

UNITED STATES DISTRICT COURT  
NORTHERN DISTRICT OF TEXAS  
Fort Worth DIVISION

HONORABLE Terry R. Means, Presiding  
DEPUTY CLERK: Michelle Moon COURT REPORTER: Debbie Saenz  
LAW CLERK Adam Skrzecz USPO  
INTERPRETER

UNITED STATES OF AMERICA CR. No. 4:24-CR-001-Y ( 1 ) P. J. Meitl, Nancy Larson AUSA  
v. Case Agent

JOHN ANTHONY CASTRO

Defendant(s) Name and Number(s)

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Franklyn Mickelsen, (R), Jason B. Freeman (R)

Counsel for Deft(s) Appt-(A), Retd-(R), FPD-(F)

3rd DAY OF ☐ JURY ☒ BENCH TRIAL

Date Held: 5-22-24

Time in Court: 5 hrs. 21 m.

Trial as to Counts: 1 through 33 of indictment

Trial Status: ☐ Completed by Jury Verdict ☐ Continued from Previous Month ☐ Directed Verdict ☒ Evidence Entered  
☐ Hung Jury ☐ Jury Selection Only, continued ☐ Jury Selection or Verdict Only (No Trial Before this Judge)  
☐ Mistrial ☐ Settled/Guilty Plea

Days in Trial: 3

Hearing Concluded: ☐ Yes ☒ No

- ☐ Deft. failed to appear, bench warrant to issue.  
☐ Pretrial Conference held prior to trial.  
☐ Voir dire begins. ☐ Bench trial begins. ☐ Waiver of Jury Trial.  
☐ Jury impaneled. ☐ Jury selected ☐ Jury sworn  
☐ Jury trial held. ☒ Bench trial held.  
☒ Govt ☒ Deft evidence presented.  
☒ Deft Rule 29 motion for judgment of acquittal ☐ granted ☒ denied ☐ moot.  
☐ Govt motion for ☐ granted ☐ denied.  
☐ Deft motion taken under advisement.  
☐ Deft motion ☐ granted ☐ denied.  
☐ Evidence concluded.  
☐ Final arguments. ☐ Court deliberating.  
☐ Court's charge to the jury.  
☐ Jury deliberating. ☐ Jury questions filed.  
☐ Jury verdict Rendered (See Verdict Form).  
☐ Court verdict Rendered (See Verdict Form).  
☐ Jury trial ends.  
☐ Order for PSI, Disclosure and Sentencing dates entered.  
☐ Sentencing set for at .  
☒ Bond ☒ continued ☐ revoked  
☐ Deft bond set to \$ ☐ Cash ☐ Surety ☐ 10% ☐ PR.  
☐ Defendant Custody/Detention continued.  
☐ Defendant REMANDED to custody.

STATUS OF EXHIBITS: In possession of the parties.

OTHER PROCEEDINGS:

Adjourned until: 9:30 a.m., May 23, 2024

**FILED**  
**May 22, 2024**  
**KAREN MITCHELL**  
**CLERK, U.S. DISTRICT**  
**COURT**